

DEPARTMENT OF AGRICULTURE AND FORESTRY
STATE SOIL AND WATER CONSERVATION COMMISSION

NOTICE OF MEETING

Tuesday, September 13, 2023 - 1:15 PM

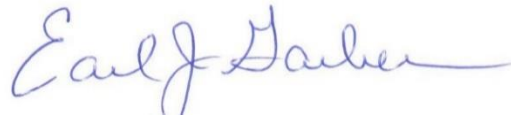
NRCS State Office Building B Training Room
3727 Government Street, Alexandria, LA 71302

AGENDA

- I. Call to order
- II. Invocation
- III. Pledge
- IV. Roll Call
- V. Public Comments
- VI. Approval of the September 13, 2023 Agenda
- VII. Approval of August 22, 2023 Commission Meeting Minutes
- VIII. Unfinished Business
 - A. NRCS/OSWC Farm Bill Cooperative Agreement
 - B. LACD Mid-Year Meeting-September 13, 2023
 - C. NACD Annual Meeting- February 10-14, 2024
 - D. Area 1 and 2 SWCC Election Convention- October 24, 2023
 - E. CPA-SWCD Agreements
- IX. New Business
 - A. NRCS State Conservationist Report
 - B. LSU AgCenter Report
 - C. OSWC Update
 - D. Supervisors Resignations/Appointments/Reappointments
 - E. PFAS Notifications
 - F. Meritorious Award
 - G. Cooperative Endeavor Agreement-Upper Delta
 - H. Correspondence
 - I. SWCC Goals
- X. Other Business
- XI. Public Comments
- XII. Adjournment

Next meeting will be Tuesday, October 24, 2023 at 1:15 PM at the Lincoln Parish Public Safety Complex, 161 Road Camp Road, Ruston, LA 71270.

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT Ms. Clay Alexander at (225) 922-1269 OR VIA EMAIL lalexander@ldaf.state.la.us TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.



Chairman, State Soil and Water Conservation Commission